

MOTION NO. _____

1 A MOTION designating Friday, February
2 20, 1981 as the Eighth Annual Student
3 Leader Day in County Government and
4 commending the participants and organ-
5 izers of the event.

6 WHEREAS, Lake City Elks Lodge #1800, in cooperation with the Educational
7 Service District No. 121 and King County government, is sponsoring the Eighth
8 Annual Student Leader Day in King County Government, and

9 WHEREAS, each high school, both public and private, has been requested
10 to nominate one male and female Student Leader from students who have a grade
11 in the upper half of their class, and

12 WHEREAS, these students will assist in fulfilling the duties relating to
13 the posts of County Executive, County Council seats, and department heads, in
14 conjunction with the duly elected or appointed officials wherever possible, and

15 WHEREAS, this program has been recognized by government officials, school
16 authorities, and students as an outstanding experience in the mechanics of the
17 Home Rule form of government, such as we have in King County, and

18 WHEREAS, this event would not be possible were it not for the untiring
19 efforts of the Educational Service District No. 121, Dr. Robert Marum, Superin-
20 tendent, Jeffrey Keuss, coordinator and their staff, and

21 WHEREAS, the Lake City Elks Lodge #1800, for the past eight years, has
22 generously provided the luncheon and has cooperatively sponsored the event
23 in cooperation with King County Government and the Educational Service District
24 No. 121, and should be recognized and commended for the joint effort, and

25 WHEREAS, the County Council would like to congratulate the student partici-
26 pants in their efforts to learn more about local government,

27 NOW THEREFORE, BE IT MOVED by the Council of King County:

28 The King County Council hereby designates Friday, February 20, 1981 as
29 STUDENT LEADER DAY IN KING COUNTY GOVERNMENT, and wishes to commend all those
30 who have made this program possible.

31 PASSED this 17th day of February, 1981

32 KING COUNTY COUNCIL
33 KING COUNTY, WASHINGTON

Paul Barden
Paul Barden, Chairman

ATTEST:

Jessie M. Owens
Deputy Clerk of the Council